

The Mahaska County Conservation Board (MCCB) held its regular monthly meeting on Monday, September 16, 2024, at the Environmental Learning Center (ELC) in Caldwell Park. Board Chair Steve Dixon called the meeting to order at 6:00 p.m. Other members of the Board present at the meeting were Curt Jager, Linda Fox, Chuck Webb and Jennifer Peterson. The members of the staff present were Director Chris Clingan, Admin Assistant Molly Hicks and Ranger Steve Nugteren. AmeriCorps member Lily Morin was present. Present from the public was Mark Sullivan Chairperson of, Friends of Mahaska County Conservation, Steve Nugteren’s wife, Chelsey, and daughters, Ruby, Annika, and Vivian. Also present was Marlis DeBoef.

Board Chair Dixon asked for a motion to approve the agenda. Motion by Webb. Seconded by Peterson. The motion passed unanimously.

The Minutes were discussed.

- I. Webb made a motion to approve the minutes of the August 19, 2024, board meeting. Peterson seconded the motion. The motion passed unanimously.

The Expenditures were reviewed.

- I. Clingan discussed a few items on the expenditures listing.
- II. Jager made a motion to approve the expenditures. Webb seconded and the motion passed unanimously.

Steve Nugteren was officially sworn in.

Equipment Repairs were discussed.

Possible Land Acquisition and Wetland project at Cadwell Park was discussed.

- I. Jager made a motion to move forward with the project as discussed. Peterson seconded the motion. The motion passed unanimously.

Hosting ICCS fall conference in 2027 was discussed.

- I. Fox made a motion to move forward into investigating hosting the 2027 fall ICCS conference. Peterson seconded the motion. The motion passed unanimously.

Discussion about bill from Duncan and Green law firm. The board tabled this issue until the next meeting.

The next meeting will be October 21, 2024, at 6 p.m.

Public comments given.

Webb made a motion to adjourn the meeting. Jager seconded the motion. The motion passed unanimously. The meeting adjourned at 6:55 P.M.

Chairman _____ Secretary _____

Date _____ Date _____