

**MAHASKA COUNTY CONSERVATION BOARD**

2342 – Hwy 92  
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[www.mahaskaconservation.com](http://www.mahaskaconservation.com)

*Notice\*\*\*Notice\*\*\*Notice\*\*\*Notice\*\*\*Notice\*\*\*Notice\*\*\*Notice\*\*\*Notice*  
*The Mahaska County Conservation Board will be having a board meeting, Monday,*  
*April 21<sup>st</sup>, 2025, at 6:00 p.m. at Caldwell Park Environmental Learning Center.*

**April 21<sup>st</sup>, 2025, Agenda**

- I. Chairman Call Meeting to Order**
- II. Approve Agenda**
- III. Approve Minutes**
  - a. Regular Monthly Meeting March 17<sup>th</sup> 2025**
- IV. Expenditures**
- V. Closed bid auction opening**
- VI. Rural Enrichment expenditure and possible action item on future playscape spending**
- VII. Externs**
- VIII. Seasonals**
- IX. Rock for the parks**
- X. UTV**
- XI. Set the next meeting Date for May 19th.**
- XII. Public Comments**
- XIII. Adjourn**